

“Creating and Enriching Community through People, Programs and Partnerships”



# 2019

# BASKETBALL

## Boys and Girls grades K-8

### REGISTRATION

Registration begins October 2, 2018 for Torrance residents, and October 9, 2018 for non-residents. **DON'T MISS OUT!!! FINAL DAY TO REGISTER IS TUESDAY, NOVEMBER 20, 2018 at 5:00 p.m.** Proof of residency or proof of school enrollment is required. For more information call 310/618-2720. Registration can be completed online, by phone, fax 310/781-7598, or at the Registration office.



*Special*

**Walk-In Registration**  
**Saturday, November 17, 2018**  
9:00 a.m. - 12:00 p.m.  
Torrance Community Services Department  
3031 Torrance, Blvd. (two buildings east of library)

**League play**  
**tentatively begins**  
**Saturday,**  
**January 12, 2019**

**\$69.00 PER PARTICIPANT**  
**Includes: T-shirt and award**



### RECREATION LEAGUE

This league is designed for all levels of play. Teams are put together by the child's grade and school they attend. This league is for Kindergarten through the Eighth grade. If needed, teams may be combined with neighboring schools to form a complete roster. All teams are coached by volunteers. Non-Residents should list the Torrance school they live closest to.



### OPEN LEAGUE

The Open League is designed for Boys grades 6, 7 and 8. We ONLY accept brought in teams for this highly competitive league. All players must attend the same school or live in the same geographic area. All players MUST register in the recreation league and will be transferred to the open league after November 20, 2018.

For more information on our league please go to [www.TorranceCA.Gov/YouthBasketball](http://www.TorranceCA.Gov/YouthBasketball) or call our Sports Office at 310/781-7515.



# YOUTH BASKETBALL 2019

**Volunteer Head Coach** are limited to one per team. If you wish

to volunteer, you must complete a Volunteer Coach's application online at [www.TorranceCA.Gov/VolunteerProgram.htm](http://www.TorranceCA.Gov/VolunteerProgram.htm). You will then need to go to Human Resources, 3231 Torrance Blvd., and pick up a Volunteer Fingerprint Request form that must be completed prior to the start of the season. City policy requires volunteers to be fingerprinted annually. Volunteer coaches will receive a refund of the activity fee upon return of the equipment at the end of the season.

**ALL TEAMS MUST HAVE A VOLUNTEER COACH BY DECEMBER 6, 2018 OR PLAYERS WILL BE PLACED WHERE OPEN SPOTS ARE AVAILABLE. IF YOUR TEAM DOES NOT HAVE A VOLUNTEER COACH, THEY WILL BE A GAME ONLY TEAM WITH NO PRACTICES DURING THE SEASON.**

## Parent Permission Slip

Shirt size: YS YM YL AS AM AL AXL AXXL

\_\_\_\_\_ has my permission to participate in the City of Torrance Community Services Department's Youth Basketball Program. I affirm that he/she is in the \_\_\_\_\_ grade, and that his/her birthday is \_\_\_\_\_ and that he/she attends \_\_\_\_\_ School. He/she will play in Division \_\_\_\_\_. I hereby release and discharge the City of Torrance, the Torrance Community Services Department, and each and all of their agents and employees from any liability whatsoever, resulting from or in any manner arising out of injury or damage which may be sustained on account of his/her participation in said activity.

Parent's Name *(Please print)* \_\_\_\_\_

Signature of Parent or Guardian \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone ( ) \_\_\_\_\_ Cell Phone ( ) \_\_\_\_\_ Email \_\_\_\_\_

## It's Easy! Now you can use your credit card!

I hereby authorize the use of my: MasterCard Visa Discover American Express

Name as it appears on the card: *(Please print)*

\_\_\_\_\_

Credit Card #: \_\_\_\_\_ Expiration date: Month \_\_\_\_\_ Year \_\_\_\_\_

Signature: \_\_\_\_\_

**Please make checks payable to the "City of Torrance." DO NOT SEND CASH**

If registering through mail, send to:

**ATTN: Registration  
City of Torrance  
Community Services Department  
3031 Torrance Blvd.  
Torrance, CA 90503**

**\*\* Please include a stamped, self-addressed envelope to receive your receipt by mail.\*\***



For Official Use Only:

Receipt # \_\_\_\_\_

Date \_\_\_\_\_